## 1020173734

FE5AN018

FEC FORM 3

## REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

SECRETARY OF THE SENATE

|   |  |                                 |                                      |                          |  | _          | Office Use Only                     |                                 |  |
|---|--|---------------------------------|--------------------------------------|--------------------------|--|------------|-------------------------------------|---------------------------------|--|
| 1. NAME (<br>COMM)  | OF<br>TTEE (in full)                                   | USE FEC MAILII<br>OR TYPE OR PR |                                      | Example:If over the lire | typing, type<br>ies                              |            |                                     |                                 |  |
| Bill Nelson   | n for US Senate  |                                 |                                      | <u> </u>                 | <del>                                     </del> | 1   1      | <u> </u>                            |                                 |  |
|   |  | <u> </u>                        |                                      |                          | <u> </u>   |            |                                     |                                 |  |
| ADDRESS (   | number and street)                                     | 972 W. White                    | nire Drive                           |                          | 1 1 1  | 1 1 1      |                                     |                                 |  |
| tha   | eck if different<br>in previously<br>ported. (ACC)     | Melbourne                       |                                      |                          |  |            | <u> </u>                            | 32935                           |  |
| 2. FEC IDI  | ENTIFICATION NUI                                       | MBER ♥                          | CITY A                               |                          |  | STA        | STATE ▲ ZIP CODE ▲ STATE ▼ DISTRICT |                                 |  |
|   | 0344051  |                                 | 3. IS THIS<br>REPOR                  |                          | NEW<br>(N) Of                                    | R [        | AMENDE<br>(A)                       |                                 |  |
|   | OF REPORT (C<br>arterly Reports:<br>April 15 Quarterly | Choose One) Report (Q1)         | n Report for t ry (12P) ention (12C) | he:                      | General (12                                      | ш          |                                     |                                 |  |
|   | July 15 Quarterly l                                    |                                 | Election                             |                          |  |            |                                     | in the<br>State of              |  |
| П   | January 31 Year-E                                      | End Report (YE)                 | (c) 30-Day                           | <b>7-1</b>               | on Report for                                    | the:       | Runoff (30F                         | R) Special (30S)                |  |
|   | Termination Repo                                       | rt (TER)                        | Election                             | n on                     |  |            |                                     | in the<br>State of              |  |
| 5. Covering   | g Period 0 1   | 01                              | 2011                                 | thr                      | ough   | 03         | 31                                  | 2011                            |  |
|   | have examined this Name of Treasurer                   | B                               |                                      | owledge and              | belief it is true                                | e, correct | and complete                        |                                 |  |
| Signature of  |  |                                 | eggy Gagno                           | <del></del>              | gnn  | Date       |                                     | 15 2011                         |  |
| NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. |  |                                 |                                      |                          |  |            |                                     |                                 |  |
| U   | ffice<br> se<br> nly                                   |                                 |                                      |                          |  |            |                                     | FEC FORM 3<br>(Revised 02/2003) |  |